

A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

#### **ENGINEERING COMMITTEE MEETING AGENDA**

August 21, 2024 – 4:30 P.M. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Via Conference Call (see below)

#### **ENGINEERING COMMITTEE MEETING - 4:30 P.M.**

Call to Order - Pledge of Allegiance

#### **Roll Call**

- 1) Approval of Agenda
- 2) **Public Comment** Under this item, any member of the public wishing to directly address the Board on any item of interest that may or may not be within the subject matter jurisdiction of the Board, but not listed on the agenda, may do so at this time. However, the Board is prohibited by law from taking any action on any item not appearing on the agenda unless the action is otherwise authorized by the Brown Act. Any member of the public wishing to directly address the Board on any item listed on the agenda may do so when the item is being considered by the Board. Speakers are requested to be brief in their remarks. The Chair may limit each speaker to a comment period of five (5) minutes.
- 3) Approval of Minutes
- 4) Oeste Recharge Study Project
- 5) Discussion Regarding Water System
  - Pumps and Wells Services Agreement
  - 10-Year Tank Rehabilitation & Maintenance Service
  - Water Quality
  - Service Line Replacement Program Update
  - Other Repairs/Replacements/Updates/Maintenance
- 6) Smithson Springs Update
- 7) State Regulations Update
- 8) Review of Current Projects
  - Well No. 17
  - Future Well No. 18
  - Tank 6A
- 9) Staff Reports
- 10) Review of Action Items
  - a) Prior Meeting
  - b) Current Meeting
- 11) Set Agenda for Next Meeting September 18, 2024



# Mission Statement:

The Mission of the Phelan Piñon Hills Community Services District is to efficiently provide authorized services and maximize resources for the benefit of the community.

## Authorized Services:

- Water
- Parks & Recreation
- StreetLighting
- Solid Waste & Recycling

## 12) Adjournment

Pursuant to Government Code Section 54954.2(a), any request for a disability-related modification or accommodation, including auxiliary aids or services, that is sought in order to participate in the above-agendized public meeting should be directed to the District's General Manager at (760) 868-1212 at least 24 hours prior to said meeting.

Agenda materials can be viewed online at <a href="https://www.pphcsd.org">www.pphcsd.org</a>

## **Remote Viewing:**

To watch the livestream (view only – nonparticipating), visit our YouTube channel:

## PPHCSD YouTube Channel Link

## **Remote Participation:**

To provide public comment, or otherwise participate remotely, select the meeting you wish to attend on the District's website and then click the "Join Remote Meeting" option.

## https://www.pphcsd.org/meetings

Please be advised that remote participation and livestreaming options are provided as a courtesy to the public and technical issues could occur, resulting in delays or the inability to participate remotely or livestream. It is recommended that you attend in person to ensure you are able to participate.

## **Written Comments:**

You may also email your public comment to the Board Secretary at <u>ksevy@pphcsd.org</u> by the meeting start time listed on this agenda. Your comment will be added to the record by the Board Secretary.

Please check the District website for updates on this meeting. We encourage you to sign up for our email notifications by emailing <a href="mailto:ksevy@pphcsd.org">ksevy@pphcsd.org</a> or by visiting our website and completing the signup form at <a href="mailto:www.pphcsd.org">www.pphcsd.org</a> under the "Agendas and Minutes" tab.



A. 4176 Warbler Road P.O. Box 294049 Phelan, CA 92329

W. www.pphcsd.org

P. (760) 868-1212 F. (760) 868-2323

#### **ENGINEERING COMMITTEE MEETING MINUTES**

July 17, 2024 – 4:30 p.m. Phelan Community Center 4128 Warbler Road, Phelan, CA 92371 & Remotely Via Zoom or Conference Call

**Board Members Present:** Mark Roberts, Director (Chair)

Rebecca Kujawa, Director

**Staff Present:** Sean Wright, Water Operations Manager

Chris Cummings, Assistant Water Operations Manager

Jennifer Oakes, Executive Management Analyst

#### Call to Order

Director Roberts called the meeting to order at 4:30 p.m.

#### **Roll Call**

All Committee Members were present at Roll Call.

## 1) Approval of Agenda

Director Kujawa moved to approve the Agenda. Director Roberts seconded the motion. Motion carried unanimously.

- 2) **Public Comment** None
- 3) Approval of Minutes

Director Kujawa moved to approve the Minutes. Director Roberts seconded the motion. Motion passed unanimously.

## 4) Oeste Recharge Study Project

Mr. Wright provided an update on this item.

## 5) Discussion Regarding Water System

- Pumps and Wells Services Agreement
- 10-Year Tank Rehabilitation & Maintenance Service
- Water Quality
- Service Line Replacement Program
- Other Repairs/Replacements/Updates/Maintenance

Mr. Wright provided updates on the water system.

## 6) Smithson Springs Update

Mr. Wright reported on this item.

## 7) State Regulations Update

Ms. Oakes provided an update on this item.

## 8) Review of Current Projects

- Well No. 17
- Future Well No. 18
- Tank 6A

Mr. Wright provided updates on this item.

## 9) Staff Reports

Nothing new to report; a written report is in the agenda packet.

## 10) Review of Action Items

- a) Prior Meeting
  - Completed

## b) Current Meeting

- What can CalFire be utilized for?
- Update regarding judgement decision on Oeste & Alto basins

## 11) Set Agenda for Next Meeting – August 21, 2024

## 12) Adjournment

With no further business before the Committee, the meeting was adjourned at 4:48 p.m.

Agenda materials can be viewed online at <u>www.pphcsd.org</u>



A. 4176 Warbler Road
P.O. Box 294049
Phelan, CA 92329
P. (760) 868-1212
F. (760) 868-2323
W. www.pphcsd.org

# Water Operations Manager's Report July 2024

## **Introduction**

The Phelan Piñon Hills Community Services District (District) maintains a large water distribution system that includes over three hundred & forty miles of water lines. The following are District statistics and information related to the operations of this distribution system and the quality of the water supplied to District customers.

## **Summary**

The District's water distribution system is in compliance with the State Water Resources Control Board- Division of Drinking Water, The Environmental Protection Agency, the Safe Drinking Water Act, Cal OSHA, and all other governing agencies.

Current chlorine demand has remained low and steady due to routine maintenance and flushing. Chlorine demand is found by subtracting the chlorine residual from the total chlorine added to the water system. A low chlorine demand indicates water-free or nearly free of pathogenic microorganisms.

## **Water Quality Samples**

The following is a summary of all water quality samples collected this month and any pertinent information related to said samples.

NO. OF COLLECTIONS THIS MONTH	TESTING SCHEDULE	NOTES
44 samples	Monthly	All in compliance, Sampled Weekly
6 samples	Monthly	All in compliance, Sampled Weekly
0 samples sets	Quarterly	All in compliance.
0 sample sets	TBD	All in Compliance.
0 samples	Yearly	All in compliance.
0 samples	Every 3 Years	All in compliance.
0 samples	Quarterly	All in compliance.
0 samples	As needed	All in compliance.
2 samples	As needed	All in Compliance.
0 samples	Quarterly	All in Compliance.
0 samples	As needed	All in Compliance.
0 samples	As needed	All in Compliance
	MONTH  44 samples 6 samples 0 samples sets 0 sample sets 0 samples 0 samples 2 samples 0 samples 0 samples	MONTH  SCHEDULE  44 samples  Monthly  6 samples  Monthly  0 samples sets  Quarterly  0 sample sets  TBD  0 samples  Yearly  0 samples  Every 3 Years  O samples  Quarterly  0 samples  As needed  2 samples  As needed  0 samples  Quarterly  As needed

## **Production and Service Order Report**

The following is a summary of the District's water production and service orders for the current month.

Total Monthly Production	359.68 A. F. 1 % less than 2023	
2023 Monthly Production	362.55 A. F.	
USA's Marked	75	
Service Orders Completed	371 service orders completed	
Main/Service Line Leaks	46 service line leaks were repaired. 1 Main line leak/ breaks repaired	
Hydrant Repairs/Replacements	0 hydrants repaired/0 replaced	
Residential Meters Sold	6	
Commercial Meters Sold	0	
YTD Total Meters Sold (Calendar)	38 (56 in 2023) (86 in 2022) (95 in 2021)	
Construction Meters Out	4	
Service Lines Replaced	23	

## **Job Code Summary**

Job Code	<b>Total Completed</b>
C-Lock - Lock	81
C-Read & Unlock-Open - Read & Unlock - Opening	9
C-Read & Unlock-OC-DM - Read & Unlock - Opening-OC-DM	44
D-Closing Read & Lck - Closing Read & Lock DO NOT USE	1
D-Closing Read-OC-DM - Closing Read & Lock-OC-DM DO NOT USE	1
M- Investigate Lock - Verify Meter Still Locked	0
M- Verify Acct Class - Verify Account Class	0
M- Water Audit - Audit Water Usage	3
M-Backflow - Backflow Information	0
M-Cost Estimate Req - Cost Estimate Request	1
M-Data - Data Log	0
M-Bees- Bees	0
M-Investigate Leak - Investigate Leak	0
M-Investigate No Wtr - Investigate No Water	4
M-Lock No N/O Info - Meter Locked No New Owner Info	0
M-Low/No Consumption - Investigate Low/No Consumption	0
M-Meter Leaking - Meter Leaking	0
M-Meter UTL - Buried - Meter UTL - Buried	1
M-Pressure Ck Hi-Low - Pressure Check Hi-Low	3
M-R/R Angle Stop - Repair/ Replace Angle Stop	1
M-R/R Gate Valve - Repair/ Replace Gate Valve	4
M-Read - Read (do not update Read)	0
M-Repair Svc Line - Repair Service Line	46
M-Repair/Install Box - Meter Box	2
M-Replace Serv Line - Replace Service Line	23

M-Stake Meter Loc - Stake Meter Location	3	
M-Status - Status	5	
M-Turn off-Cust Req - Turn off - Customer Request	3	
M-UNLOCK – UNLOCK	27	
M-Verify Leak Repair - Verify Leak Repaired	0	
M-Water Loss Leak - Door Hanger Water Loss Leak	24	
M-Water Quality Taste - Water Quality - Taste	1	
S- Replace Register - Register Not Sending Signal	0	
S- Meter Downsize - Meter Downsizing	0	
Service Change - Service Status Change	0	
S-Manual Meter Swap Concord	0	
S-Replace Reg Hotrod - Replace Register Hotrod Died	0	
S-MXU Change Out	2	
S-Replace Register- Replace Register	0	
Grand Totals	371	

## **Summary of Current Projects**

The following is a brief summary of all current and completed projects for the reported period

- Well Soundings at all wells are being done monthly
- Well 14 Production for February 0.00 AF, YTD 0.08 AF @ \$1190 per AF replacement C/Y 2024
- Valves and Hydrants Maintenance: 114 hydrants flushed and painted YTD Total-185
- Service line replacement program. 138 Replaced Calendar Year to Date, 23 Replaced Fiscal Year to Date
- Air-Vac maintenance & flushing program-0 Flushed & Maintenance YTD-0 of 336 Total Project 0% Complete
- Cla-Val automatic controls valves being systematically rebuilt as a water conservation measure- 25 Complete YTD Water savings from this project is 17 GPM and counting in conjunction with operational efficiency @ 7MG

## **Projects Completed**

- Water Meter Replacement Project- 7292 of 7292 Replaced 100 % Complete
  Total Non-Revenue Water "Water Loss" is 10 % for Calendar Year 2024
  The District is now an Advanced Metering Infrastructure (AMI) exclusive system (100% Successful Read Rate)
- Well 15 Outfitting, and Equipping 100% Complete
   The well has been certified to produce 806 GPM @ 70% Efficiency @ \$207.97 per AF
- Outfitting & Equipping of Mountain well (Well 17)- 100% Complete
- Well Meter and inter-tie Meter annual accuracy program FY 23/24- 100 % Complete
- Electrical Efficiency test performed @ every booster and well within the District- 100%
- Oil Changes and greasing at all district wells 100% Complete Boosters 100 % Complete
- 0 Valves Turned this month as part of the district Valve Exercising Program, 118 Year to Date Turned of 4291 Staff has begun cross-training to increase the program quantities per year greatly
- 317 Dead ends flushed of 317 = every year no matter what < No goal, this is mandatory</li>
- 1936 hydrants = 166 flushed this Year to Date 246 Painted Goal is 968 annually, this is done Bi-Annual
- Tank washouts of 10&11,1B-2,3A,1C-2,1A-3,2B,3B,4B,1A-2 (Twice)
- Vegetation has been mitigated and disposed of on all Water Operations Facilities